The Church in New York City WEEKLY NEWSLETTER

Issue No. 57 January 3, 2021

ANNOUNCEMENTS

• Corporate Church-wide Lord's Table Meeting We will have a corporate church-wide Lord's table meeting this Lord's Day (January 3) from 9:00am-9:40am, followed by Message 12 of the Semiannual Training at 10:00am. Message 12 is an open meeting, and all are welcomed to join. Translation in Chinese, Spanish and Korean will be provided.

Join via Zoom:

https://zoom.us/j/94027866418?pwd=YmptZT ZVbHFsTEZFYmtobFFzREtmUT09

Meeting ID: 940 2786 6418 (Password: 2020)

One tap mobile:

+1929 436 2866,,94027866418#

Service Office Hours

Service Office hours will be temporarily suspended in preparation of the upcoming Semiannual Training and resume on Monday, January 11, 2021.

2020 December Semiannual Training,
 Dec. 25 - Jan. 7 (continued)

Remaining Training Schedule:

Date	Time	Session
1/3/21	9:00 AM	LORD'S TABLE
Lord's Day		
1/3/21	10:00 AM	Message 12
Lord's Day		(Open Meeting)

Review/Study Session:

Date	Time	Session
1/4/21	10:30 AM	Messages 7, 8
Mon.	7:30 PM	Messages 7, 8
1/6/21	10:30 AM	Messages 9, 10
Wed.	7:30 PM	Messages 9, 10
1/7/21 Thur.	10:30 AM	Messages 11, 12
	7:30 PM	Messages 11, 12

• Corporate Church-wide Gathering

We will have a corporate church-wide gathering on Lord's Day, January 17, beginning with the Lord's Table meeting at 10:00am, followed by fellowship for the whole church related to the going on of the church in the new year. This meeting will be held online via Zoom. Details related to joining the call will be provided on the church website. Translation in Chinese, Spanish and Korean will be provided.

CRYSTALLIZATION-STUDY OF JOB, PROVEBS, ECCLESIASTES

Key Statements

- God's purpose in dealing with those who love Him is that they may gain Him to the fullest extent, surpassing the loss of all that they have other than Him, so that He might be expressed through them for the fulfillment of His purpose in creating man.
- 2. Job was a good man, expressing himself in his perfection, uprightness, and integrity, but God's intention was that Job would be reduced to nothing, be maintained in his existence, have God imparted into him, and become a God-man, expressing the divine attributes.
- 3. God's purpose in dealing with His holy people is that they would be emptied of everything and receive only God as their gain; the desire of God's heart is that they would gain Him in full as life, as the life supply, and as everything to their being.
- 4. When God's chosen and redeemed people experience Christ as wisdom to them from God and partake of and enjoy the riches of Christ, these riches will constitute them the church, through which the multifarious wisdom of God is made known to the angelic rulers and authorities in the heavenlies.

Message Titles

Message One: The Great Question in the Book

of Job and the Great Answer

Message Two: God, Man, and Satan

Message Three: Job's Experience of God's Consuming and Stripping in the Old Testament Being Far Behind That of Paul in the New Testament

Message Four: Job and the Two Trees

Message Five: God's Intention with Job- a Good

Man Becoming a God-man

Message Six: Gaining God to Be Transformed by

God for the Purpose of God

Message Seven: The Intrinsic Divine Revelation concerning the Move of God with and among Men in the Old Testament and concerning the Move of God in Man in the New Testament to Accomplish God's Heart's Desire and to Meet Man's Need before God

Message Eight: The Multifarious Wisdom of God Message Nine: Reading the Book of Proverbs with a Praying Spirit So That It Will Render Us Nuggets and Gems to Strengthen Our Life of Pursuing Christ for the Fulfillment of God's Economy

Message Ten: Living a Godly Life

Message Eleven: The Intrinsic Significance of

Fearing the Lord in the Economy of God

Message Twelve: Vanity of Vanities, the Reality in Jesus, and the Revelation of the Sons of God

PRAYER BURDENS

 That we would all offer the Lord a fresh consecration for the new year both personally and corporately

Psalm 110:3 Your people will offer themselves willingly in the day of Your warfare, in the splendor of their consecration. Your young men will be to You like the dew from the womb of the dawn.

Romans 12:1 I exhort you therefore, brothers, through the compassions of God to present your bodies a living sacrifice, holy, well pleasing to God, which is your reasonable service.

 The going on of the church during the coming new year in truth and life and increase and spreading

- The winter semiannual training held on the past two weekends and the review sessions going on throughout the week
- The advance of the Lord's move in the United States and that the Lord would preserve this country for His testimony

MORNING WATCH

HWMR: Crystallization-Study of Jeremiah and Lamentations

Week 12: Experiencing and Enjoying the Contents of the New Covenant according to Our Spiritual Experience for the Accomplishment of God's Economy

Portions from Days 1 & 6:

In the new covenant four blessings are promised: (1) propitiation for our unrighteousnesses and the forgetting (forgiveness) of our sins (v. 12); (2) the imparting of the law of life by the imparting of the divine life into us (v. 10a); (3) the privilege of having God as our God and of being His people — the divine life's enabling us to participate in the enjoyment of God in fellowship with Him (v. 10b); and (4) the function of life that enables us to know Him in the inward way of life (v. 11). According to the covenant that God consummated, these four blessings are His promise. But according to the testament that the Lord bequeathed to us, they are His bequests. (Heb. 8:12, footnote 1)

In chapter 31 Jeremiah laid the foundation of the new covenant, prophesying that God will put His law within us; that He will write His law into our mind that we may know God; that God will be our God and we will be His people; that we will not need anyone to teach us, because we will all have a teaching life within us; and that God will forgive our iniquity and remember our sins no longer. In the new covenant we enjoy the inner law of life. This law of life brings us God's person and also the divine capacity of the divine life, which can accomplish everything for God to fulfill His economy. By the inner law of life we have the capacity to know God, to live God, and even to be constituted with God in His life and nature so that we may be His corporate expression. (Life-study of *Jeremiah, pp. 257-258)*

Corporate Readings: "The Mystery of Christ" Ch. 3 The Difference between Being a Believer and Being a Member & Ch.4 The Supply of the Body