The Church in New York City WEEKLY NEWSLETTER

Issue No. 256 October 27, 2024

ANNOUNCEMENTS

Regional Conference (Cont.)

The Regional Conference with Brother Ed Marks concludes today.

The conference schedule is as follows: Lord's Table & Message 4:

Lord's Day, Oct. 27, 10am

Details will be posted on the church website www.churchinnyc.org and on the church App.

The 2024 December Semiannual Training Registration

Registration for the 2024 December Semiannual Training has begun. Please submit your registration for both the live training in Anaheim, CA and the video training by filling out the online form: http://bit.ly/nycregistration. The due date for registration is **Friday, November 1, 2024**.

• The Fall College Retreat (Nov. 8-10)

The 2024 Fall College Retreat for the students in NY, NJ, and Eastern PA will be held on the weekend of November 8 to 10 at Camp Penuel (KPCC). Registration is now open and the registration deadline is November 1. Details can be found in:

https://tinyurl.com/24collegeNYNJPA

2024-2025 Church in NYC College Scholarship Application

A number of generous donations from some elderly saints over the years were given to award scholarships for young people in the church in New York City. We thank the Lord for their generosity and for His practical care demonstrated to us through His Body. This year, the Board of Trustees has made available funds for awarding the **2024-2025 Academic Year**

Church in New York City Scholarship for Academic Excellence and for Financial Need. For the scholarship application requirements and application form, please use the URL: https://tinyurl.com/cnycs24. The deadline for submitting your application is Tuesday, November 5, 2024.

Scholarships are awarded through an application and review process. The submission of an application does not guarantee that you will be awarded a scholarship, but each application will be given careful consideration. If you have any questions, please feel free to send an email to churchnycscholarship@gmail.com.

2024 International Thanksgiving Blending Conference (Nov. 28 – Dec. 1)

The 2024 International Thanksgiving Blending Conference will be held **in Atlanta, GA** from **Thursday, Nov. 28 through Lord's Day, Dec. 1.** For more details, please visit LSM website at: https://www.lsm.org/pdfs/2024-tg-conf-info en.pdf.

Upcoming Church Events: details to follow

Nov 2-3, Sat. to Lord's Day: Chinese-speaking Conference (KPCC)

• Service Office Hours

Service Office hours will be suspended in October and resumed on November 4, 2024.

PRAYER BURDENS

- Thanksgiving to the Lord for blessing the Citywide Senior Saints' Conference held on October 19th and prayer for the going on of all the senior saints in the church in NYC and in all the local churches
- The regional conference with brother Ed Marks concludes today in Hall 1--Let us pray for the release of the word, that the word would meet

the need of His church and strengthen all the saints to advance in their pursuit of Christ, for the gathering of all the saints from NYC and the surrounding churches and for all the practical services supporting the conference sessions

- The Lord's move in the United States--That the Lord would bless and preserve this nation for the preaching of the gospel and for the spread of His testimony at the consummation of the age
- The Lord's move in Europe:
 - a. International Blending Conference for the churches in Europe being held in Baarlo, Netherlands this weekend
 - The follow-up of the recent gospel outreach in France through shepherding trips and the migration of burdened saints
- The various needs of the saints both locally and in other localities (e.g. physical and emotional, health-related, job-related, family-related, etc.))

MORNING WATCH

HWMR: 2024 SPRING INTERNATIONAL TRAINING FOR ELDERS AND RESPONSIBLE ONES - Being A Vessel Unto Honor, A Fully Equipped Man Of God, By Being Empowered In The Grace Which Is In Christ Jesus To Fully Accomplish Our Ministry In The Unique Ministry Of God's Economy

WEEK 4: Christ Nullifying Death and Bringing Life and Incorruption to Light, and Our Remembering Jesus Christ, the Seed of David, Raised from the Dead

Portions from Days 3 & 6:

It is through the gospel that Christ brought life and incorruption to light (2 Tim. 1:10). While we may know life and incorruption, the unbelievers know only death and corruption because they have not yet heard or received the gospel. If they hear and receive the gospel, it will bring eternal life and eternal incorruption to light so that they may know life and incorruption as we do. The more we preach the gospel, the more life and incorruption will be brought to light. On the one hand, Christ appeared with grace; that is, He came with grace. On the other hand, by His death and resurrection, Christ nullified death and brought life and incorruption to light through the gospel in order to fulfill the promise of life for a believer to be an apostle.

In verses 9 and 10 Paul tells us that the grace of God, which was given to us in Christ Jesus before the times of the ages, now has been manifested through the appearing of our Savior Christ Jesus. Grace is God's provision in life given to us so that we may live out His purpose. This grace given to us in Christ was bestowed on us before the world began. God's grace was given to us in eternity, but it was manifested and applied to us through our Lord's first coming, in which He nullified death and brought life to us (Heb. 9:26). Because this grace was manifested through the appearing of Christ, Old Testament saints such as Abraham and David did not experience it. The grace destined to be given to us came with the appearing of the Lord Jesus. This grace is not merely a blessing; it is a person, the Triune God Himself, given to us to be our enjoyment. This grace came when the Lord Jesus appeared, and now it is with us today. (The Conclusion of the New Testament, pp. 3675-3676)

Today Christ as the seed of David has become all in all to us. He is the centrality and universality of God. He is the hub and the circumference. He is the condensation and consummation of God and man. He is the all-inclusive, all-extensive Christ. He is God and He is man. He is the Creator and He is a creature. He is the First and He is the Last (Rev. 1:17). He is the beginning and He is the end. He fills all in all (Eph. 1:23), and He has been consummated to be the Spirit. He is our food, our drink, our breath, and our clothing. He is also every member of the Body and He is within every member. ... Eventually, this Christ is every person in the new man (Col. 3:10-11). In the new man there is no room for any nation, any race, or any class of persons. There is room only for Christ. (Lifestudy of 1 & 2 Samuel, pp. 167, 177, 181)

Corporate Reading: Life-study of Hebrews, msgs. 63-64