

Philippians 1:19-2:8

Monday 1/10

Phil. 1:19-20

19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Luke 1:35

35 And the angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore also the holy thing which is born will be called the Son of God.

John 7:39

39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.

Rom. 8:9, 13-14

9 But you are not in the flesh, but in the spirit, if indeed the Spirit of God dwells in you. Yet if anyone does not have the Spirit of Christ, he is not of Him.

13 For if you live according to the flesh, you must die, but if by the Spirit you put to death the practices of the body, you will live.

14 For as many as are led by the Spirit of God, these are sons of God.

Rev. 1:4

4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,

Rev. 4:5

5 And out of the throne come forth lightnings and voices and thunders. And there were seven lamps of fire burning before the throne, which are the seven Spirits of God;

Rev. 5:6

6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven

Spirits of God sent forth into all the earth.

Further Reading: *HWMR Philippians - Week 2, Day 1 Corporate Reading of "How to Enjoy God and How to Practice the Enjoyment of God" Chapter 8 – Sections: Eating And Drinking—The Focus Of God's Salvation; The Lord's Desire Being for Us To Live Him; Man's Concept Being to Work, Not to Eat and Drink*

Tuesday 1/11

Phil. 1:20-21a

20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

21a For to me, to live is Christ

1 Cor. 6:20

20 For you have been bought with a price. So then glorify God in your body.

Rom. 5:5-6

5 And hope does not put us to shame, because the love of God has been poured out in our hearts through the Holy Spirit, who has been given to us.

6 For while we were yet weak, in due time Christ died for the ungodly.

Rom. 7:4-6 (4)

4 So then, my brothers, you also have been made dead to the law through the body of Christ so that you might be joined to another, to Him who has been raised from the dead, that we might bear fruit to God.

5 For when we were in the flesh, the passions for sins, which acted through the law, operated in our members to bear fruit to death.

6 But now we have been discharged from the law, having died to that in which we were held, so that we serve in newness of spirit and not in oldness of letter.

Rom. 14:8-9

8 For whether we live, we live to the Lord, and whether we die, we die to the Lord. Therefore whether we live or we die, we are the Lord's.

9 For Christ died and lived again for this, that He might be Lord both of the dead and of the living.

Gal. 2:20

20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the

faith of the Son of God, who loved me and gave Himself up for me.

Further Reading: *HWMR Philippians - Week 2, Day 2 Corporate Reading of "How to Enjoy God and How to Practice the Enjoyment of God" Chapter 8 – Sections: The Lord Being Our Savior by Entering into Us through Eating and Drinking; Salvation Being a Matter of Eating and Drinking; In the Old Testament Types (paragraphs 1-3)*

Wednesday 1/12

Phil. 1:21-26

21 For to me, to live is Christ and to die is gain.

22 But if I am to live in the flesh, if this to me is fruit for my work, then I do not know what I will choose.

23 But I am constrained between the two, having the desire to depart and be with Christ, for this is far better;

24 But to remain in the flesh is more necessary for your sake.

25 And being confident of this, I know that I will remain and continue with you all for your progress and joy of the faith,

26 That your boast may abound in Christ Jesus in me through my coming again to you.

John 15:4-5

4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.

5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

2 Tim 4:7

7 I have fought the good fight; I have finished the course; I have kept the faith.

Further Reading: *HWMR Philippians - Week 2, Day 3 Corporate Reading of "How to Enjoy God and How to Practice the Enjoyment of God" Chapter 8 – Sections: In the Old Testament Types (paragraphs 4-7)*

Thursday 1/13

Phil. 1:27-30

27 Only, conduct yourselves in a manner worthy of the gospel of Christ, that whether coming and seeing you or being absent, I may hear of the things concerning you, that you stand firm in one spirit, with one soul striving together along with the faith of the gospel,

28 And in nothing being frightened by the opposers, which is to them a proof of their destruction, but of your salvation, and that from God;

29 Because to you it has been graciously granted on behalf of Christ not only to believe into Him but also to suffer on His behalf,

30 Having the same struggle which you saw in me and now hear to be in me.

1 Cor. 1:10

10 Now I beseech you, brothers, through the name of our Lord Jesus Christ, that you all speak the same thing and that there be no divisions among you, but that you be attuned in the same mind and in the same opinion.

Jer. 32:39

39 And I will give them one heart and one way, to fear Me all the days, for their own good and for the good of their children after them.

Acts 4:32

32 And the heart and soul of the multitude of those who had believed was one; and not even one said that any of his possessions was his own, but all things were common to them.

2 Tim. 1:8

8 Therefore do not be ashamed of the testimony of our Lord nor of me His prisoner; but suffer evil with the gospel according to the power of God;

Phil. 3:10

10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,

Further Reading: *HWMR Philippians - Week 2, Day 4 Corporate Reading of "How to Enjoy God and How to Practice the Enjoyment of God" Chapter 8 – Sections: In the New Testament Parables (paragraphs 1-3)*

Friday 1/14

Phil. 2:1-4

1 If there is therefore any encouragement in Christ, if any consolation of love, if any fellowship of spirit, if any tenderheartedness and compassions,

2 Make my joy full, that you think the same thing, having the same love, joined in soul, thinking the one thing,

3 Doing nothing by way of selfish ambition nor by way of vainglory, but in lowliness of mind considering one another more excellent than yourselves;

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4 Not regarding each his own virtues, but each the virtues of others also.

Rom. 12:16

16 Be of the same mind toward one another, not setting your mind on the high things but going along with the lowly; do not be wise in yourselves.

Phil. 3:8

8 But moreover I also count all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all things and count them as refuse that I may gain Christ

Rom. 15:5-6

5 Now the God of endurance and encouragement grant you to be of the same mind toward one another according to Christ Jesus,

6 That with one accord you may with one mouth glorify the God and Father of our Lord Jesus Christ.

2 Cor. 13:11

11 Finally, brothers, rejoice, be perfected, be comforted, think the same thing, be at peace; and the God of love and peace will be with you.

1 Pet. 3:8-9

8 And finally be all of the same mind, sympathetic, loving the brothers, tenderhearted, humble-minded;

9 Not rendering evil for evil or reviling for reviling, but on the contrary blessing one another, because you were called to this, that you might inherit blessing.

Further Reading: *HWMR Philippians - Week 2, Day 5 Corporate Reading of "How to Enjoy God and How to Practice the Enjoyment of God" Chapter 8 – Sections: In the New Testament Parables (paragraphs 4-6)*

Saturday 1/15

Phil. 2:5-8

5 Let this mind be in you, which was also in Christ Jesus,

6 Who, existing in the form of God, did not consider being equal with God a treasure to be grasped,

7 But emptied Himself, taking the form of a slave, becoming in the likeness of men;

8 And being found in fashion as a man, He humbled Himself, becoming obedient even unto death, and that the death of a cross.

2 Cor. 8:9

9 For you know the grace of our Lord Jesus Christ, that though He was rich, for your sakes He became poor in order that you, because of His poverty, might become rich.

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Heb. 12:2

2 Looking away unto Jesus, the Author and Perfecter of our faith, who for the joy set before Him endured the cross, despising the shame, and has sat down on the right hand of the throne of God.

1 Pet. 2:21

21 For to this you were called, because Christ also suffered on your behalf, leaving you a model so that you may follow in His steps;

1 John 2:6

6 He who says he abides in Him ought himself also to walk even as He walked.

1 Cor. 6:19-20

19 Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and you are not your own?

20 For you have been bought with a price. So then glorify God in your body.

Further Reading: *HWMR Philippians - Week 2, Day 6 Hymns, #187; #542, #887*

Lord's Day 1/16

Rom. 12:3-5

3 For I say, through the grace given to me, to every one who is among you, not to think more highly of himself than he ought to think, but to think so as to be sober-minded, as God has apportioned to each a measure of faith.

4 For just as in one body we have many members, and all the members do not have the same function,

5 So we who are many are one body in Christ, and individually members one of another.

Eph. 4:1-6

1 I beseech you therefore, I, the prisoner in the Lord, to walk worthily of the calling with which you were called,

2 With all lowliness and meekness, with long-suffering, bearing one another in love,

3 Being diligent to keep the oneness of the Spirit in the uniting bond of peace:

4 One Body and one Spirit, even as also you were called in one hope of your calling;

5 One Lord, one faith, one baptism;

6 One God and Father of all, who is over all and through all and in all.

Further Reading:

Life-study of Philippians, mgs. 5-10

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